Town of Carbonear AGENDA Regular Council Meeting, Council Chambers Wednesday, November 15, 2023 @ 5:30 p.m.

- 1. Calling of Meeting to Order
- 2. Approval of the Agenda for November 15, 2023 Regular Meeting
- 3. Adoption of the minutes
 - a) Regular Meeting October 24, 2023
 - b) Special Meeting, November 8, 2023
- 4. Business Arising from Minutes
- 5. Proclamations / Presentations / Delegations
 - a) Crohn's and Colitis Awareness Month November 2023 Proclamation to be signed
- 6. Permits and Correspondence
- 6.1 Permit Listing # 10403-0417
- 6.2 Correspondence, requiring Council's decision
 - a) Department of Transportation and Infrastructure RE: Beach Road Sewer Sizing Upgrade – 17-GI-24-00052 Approval to enter into contract for consultant services – WSP E & I Canada Ltd in the amount of \$62,222.81, (HST included)
 - b) Department of Transportation and Infrastructure RE: Screenhouse and Chlorine Building Upgrades - 17-GI-24-00051 Approval to enter into contract for consultant services – WSP E & I Canada Ltd In the amount of \$36,529.51, (HST included)
 - c) Department of Transportation and Infrastructure RE: Cross Roads Water Sewer Road Upgrades– 17-GI-24-00053 Approval to enter into contract for consultant services – WSP E & I Canada Ltd in the amount of \$85,394.12, (HST included)
- 6.3 Correspondence received and action taken:
 - a) Government of NL & Labrador
 - Department of Municipal and Provincial Affairs Approval to borrow – 2023 John Deer 624P Loader in the amount of \$424,198.92. Placed on file

- 17-GI-20-00039 Highroad South Water & Sewer 30 days notice to finalize payments Forwarded to the Chief Administrative Officer and Town Clerk
- b) Municipal Assessment Agency RE: Update from meeting of September 22, 2023 Copied to Council
- c) Metro guide Publishing
 RE: Winters capes 2024, request to advertise. Deadline for booking, Nov 20.
 Copied to Recreation, Special Events and Culture Tourism committee
- d) Ryan Snow, Candidate for Small Towns Director, MNL convention Copied to Council
- e) Property owner, Chapel Street RE: Concern with emergency response vehicles responding to wrong civic address Forwarded to Public Works, Waste Management and Community Services committee
- f) Miss NL and Labrador Pageant January 14, 2024
 RE: Request for donation
 Forwarded to Administration and Finance committee
- g) Kiwanis Club 2024 Music Festival, March 9-15
 RE: Request for donation and advertisement in booklet Forwarded to Administration and Finance committee
- h) Canadian Cancer Society
 RE: Fundraiser One Night Stand Against Cancer November 16 radiothon
 Forwarded to Administration and Finance committee
- Property owner, Valley Road RE: Driveway Forwarded to Chief Administrative Officer and the Director of Operations and Public Works
- j) Carbonear Collegiate RE: Remembrance Day Assembly, Thursday, November 9 @11:30 a.m. Copied to the Mayor and Council
- k) Epilepsy NL & Labrador
 RE: Request for donation
 Forwarded to Administration and Finance committee
- Property Owner, Pike's Lane RE: Fence on property Forwarded to Economic Development, Planning and Land Use Development committee
- m) RCMP Children's Wish Tree
 RE: Request for donation
 Forwarded to Administration and Finance committee
- n) Trinity Conception Square
 RE: Annual Toy Tree Opening, Thursday, November 23 @7 p.m.
 Copied to the Mayor and Council
- o) MRON

RE: Invitation to our Annual Appreciation Night at the Royal Canadian Legion, Carbonear on November 30, 2023 @ 6:00 p.m. Copied to the Mayor and Council.

- 7. Committee Reports
 - a) Administration and Finance
 - b) Economic Development, Planning and Land Use Development
 - c) Public Works, Waste Management and Community
 - d) Recreation, Special Events, Culture and Tourism
- 8. Reports of Chief Administrative Officer and Department Heads
 - a) Director of Operations and Public Works
- 9. Finances
 - a) Operating Invoices over \$2,000.00 in the amount of \$120,345.29
 - b) Capital Invoices: <u>Valley Road – Phase 4 - Water, Sewer & Street Upgrading</u> Cougar Engineering & Construction Ltd, Invoice # 2063......\$330,248.24 <u>Water Street, Water, Sewer & Street Upgrading (17-GI-21-00075)</u> Harris & Associates, Invoice 7076.....\$29,563.63
- 10. Regulations for Adoption
- 11. Notices of Motion
- 12. New Businessa) Request for Meeting with MHA
- 13. Adjournment